

**GUIDANCE COMMITTEE REPORT ON ANNUAL EVALUATION  
OF BIOCHEMISTRY DOCTORAL CANDIDATE**

**Candidate**

**Date of Meeting**

**Major Professor**

**Dept. Representative**

**Within one week of the specified meeting date, the signed committee report, prepared by the Departmental Representative, is to be given to the Graduate Programs Secretary for filing and distribution of copies to:**

- a. the Graduate Programs Director (electronic copy)**
- b. the student**
- c. each member of the Guidance Committee**

**COMMENTS:**

**Are any continuation pages attached? \_\_\_\_ Are any minority opinions attached?  
Is the student's annual progress report attached? (optional)**

**Signatures of Guidance Committee members:**

(If the student disagrees with the above assessment, a rebuttal may be attached.)

**Signature of student \_\_\_\_\_**

**Is a rebuttal attached?**